**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**

(Established U/s-3 of U.G.C. Act 1956)

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| **Application Form for Teaching Posts** | | | | | | | | | | | | | | | | | |
| ***Duly filled in application form sent or submitted to :***  The Registrar  Nehru Gram Bharati (Deemed to be University) Admin. Off. : Hanumanganj Campus,  G.T. Road, Hanumanganj, Allahabad, - 221505  Websites : [www.ngbu.edu.in,](http://www.centralunipunjab.com/)  email : [recruitment@ngbu.edu.in](mailto:recruitment@ngbu.edu.in)  ***1. Details of Bank payment*** | | | | | | | | | | | Registration Number  (For Office use Only) | | | Paste your recent passport size photograph here | | | |
| ***DD Number/UTR No./Transaction ID*** | | ***Date*** | | | ***Amount*** | | | | | ***Name of the Bank*** | | | | ***DD issuing branch’s name*** | | | |
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| ***2. Name of the post applied for*** | | |  | | | | | | | | | | | | | | |
| ***3. Applicant’s area of specialization*** | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | |  | | | | | | | | |
| ***4. Personal details*** | | | | | | | | | | | | | | | | | |
|  | | | | ***First Name Middle Name Surname*** | | | | | | | | | | | | | |
| 5. | Name*(in Capital Letters)* | | |  | | | | | | | |  | | |  | | |
| ***6.*** | ***Date of birth*** | | | ***Day*** | | ***Month*** | | ***Year*** | | | | ***Age as on date of advertisement*** | | | ***Years*** | | ***Months*** |
|  | |  | |  | | | |  | |  |
| ***7.*** | ***Place of birth*** | | | ***City / Village*** | | | | | | | | ***S t a t e*** | | | ***Country*** | | |
|  | | | | | | | |  | | |  | | |
| ***8.*** | ***Father’s name*** | | |  | | | | | | | | | | | | | |
| ***9.*** | ***Mother’s name*** | | |  | | | | | | | | | | | | | |
| ***10.*** | ***Nationality*** | | |  | | | | | | | | | | | | | |
| ***11.*** | ***Gender*** | | | ***Male /Female/Transgender*** | | | | | | | | | | | | | |
| ***12.*** | ***Community/Category***  *(delete the ones not applicable)* | | | *Gen /SC /ST /OBC / Other categories If other category:- Give details* | | | | | | | | | | | | | |
| ***13.*** | ***Marital status*** | | | 1. ***Married / Unmarried*** 2. ***If married, name of spouse*** | | | | | | | | | | | | | |
| ***14.*** | ***If physically disabled, indicate the relevant particulars*** | | | | | | ***If applicable, Write ‘yes’*** | | | | | | ***Percentage of disability*** | | | ***S.No. of proof enclosed*** | |
| ***a. Blindness or low vision :*** | | | | | | |  | | | | | |  | | |  | |
| ***b. Hearing impairment*** | | | | | | |  | | | | | |  | | |  | |
| ***c. Locomotor disability or cerebral palsy (includes all cases of Orthopaedically handicapped)*** | | | | | | |  | | | | | |  | | |  | |

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**15. Educational qualifications** (Attach additional pages, if required)

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|  | **Name of the course** | | **Name of the Board / University** | | **Month & Year passed** | | **Division** | | **% of Marks** | **CGPA**  (if grading is applicable) | | **Subjects studied** | | | ***S.No. of proof enclosed*** |
| **(a)** | | **(b)** | | **(c)** | | **(d)** | | **(e)** | **(f)** | | **(g)** | | |  |
| High School / equivalent |  | |  | |  | |  | |  |  | |  | | |  |
| Intermediate  /equivalent |  | |  | |  | |  | |  |  | |  | | |  |
| Bachelor’s degree |  | |  | |  | |  | |  |  | |  | | |  |
| Master’s  degree |  | |  | |  | |  | |  |  | |  | | |  |
| M.Phil. /  equivalent |  | |  | |  | |  | |  |  | |  | | |  |
| Ph.D. |  | |  | |  | |  | |  |  | |  | | |  |
| Indicate specifically whether Ph.D. degree has been awarded  : | | | | | | | Yes / No | | | | | | | | |
| NET/SLET for lectureship, if any | | **Subject** | | | | | **Roll No** | | | | | **Year** | **Position** | | |
|  | | | | |  | | | | |  |  | | |
| Any other exams passed | |  | | | | |  | | | | |  |  | | |
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| 16. Chronological list of experience (including current position/ employment) | | | | | | | | | | | | | | | |
| **Designation &**  **scale of pay** | | **Name & address of**  **employers** | | **Period of Experience** | | | | | | | **Nature of work / duties** | | | ***S.No. of***  ***proof enclosed*** | |
| **From date** | | **To date** | | **No. of years/**  **months**  (As on date of advertisement) | | |
| **(a)** | | **(b)** | | **(c)** | | **(d)** | | **(e)** | | | **( f)** | | | **(g)** | |
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| **17. Total period of experience** | | | | | | | | | | | ***S.No.***  ***of proof enclosed*** |
| **a) Teaching** | | | **No. of years** | | | **No. of months** | | | | |
| i) Under-graduate level | | |  | | |  | | | | |  |
| ii) Graduation level | | |  | | |  | | | | |  |
| iii) Post-graduate level | | |  | | |  | | | | |  |
| **b) Post-doctoral: Teaching/Research** | | |  | | |  | | | | |  |
| **c) Other experience, if any** | | |  | | |  | | | | |  |
| **18. Academic distinctions** | | | | | | | | | | | ***S.No. of proof enclosed*** |
| **Name of the Academic Course / Body** | | **Academic distinction obtained** | | | | | | | | |
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| **19. Publications, if any** (Mention here only numbers. The details and copies of the reprints be enclosed) | | | | | | | | | | | |
| **Publications** | **Published**  **(No.)** | | | **Accepted / In Print**  **(No.)** | | | **Communicated**  **[other than b & c] (No.)** | | | | ***S.No. of***  ***proof enclosed*** |
| **(a)** | **(b)** | | | **(c)** | | | **(d)** | | | | **(e)** |
| **Books** |  | | |  | | |  | | | |  |
| **Research publications** |  | | |  | | |  | | | |  |
| **Other publication** |  | | |  | | |  | | | |  |
| 20.Seminars/ Conferences/ Workshops/ Training  programmes, attended/organized etc. | | | | | **In India (No.)** | | | **Abroad (No.)** | | **Total (No.)** | ***S.No.***  ***of proof enclosed*** |
|  | | | | |  | | |  | |  |  |
| **21. Research guidance** (No. of students guided) | | | | | **M.Phil. / Equivalent (No.)** | | | | **Ph.D. (No.)** | | ***S.No. of proof enclosed*** |
| **Completed** | | | | |  | | | |  | |  |
| **Under supervision** | | | | |  | | | |  | |  |

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| **22. References (Three)**  **Names & complete Referee-1 Referee-2** | | | | | |  | **Referee-3** | |  |
| **postal addresses** | |  | |  | | |  | | |
|  | |  | | |  | | |
| **Email:** | |  | |  | | |  | | |
| **Phone (Landline)with STD Code:** | |  | |  | | |  | | |
| **Mobile Ph:** | |  | |  | | |  | | |
| **Fax:** | |  | |  | | |  | | |
| **23. Present position** | | | | | |  |  | |  |
| **Designation** | **Name of the University / institution** | | **Basic Pay (Rs.)** | | **Pay Scale (Rs.)** | **Gross Pay**  **/ Total Salary p.m. (Rs.)** | | **Increment**  **date (Date/Month** | ***S.No. of proof enclosed*** |
|  |  | |  | |  |  | |  |  |

24. Any other information/ qualification relevant to the post applied for:

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| --- | --- | --- | --- | --- |
| **25. Candidate's Name & Address for correspondence :** | | | | |
|  | Mailing address | | Permanent address | |
| **Name** |  | |  | |
| **Complete Address with pin code** |  | |  | |
| **Email:** | **Phone No.**  (Landline with STD code) | **Mobile No.** | | **Fax No.** |
|  |  |  | |  |

26. List of self attested testimonials attached (original to be produced at the time of interview).

Please tick  the ones applicable

1. Matriculation marksheet / certificate
2. Intermediate marksheet / mertificate
3. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
4. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
5. L.L.B (Final) marksheet / degree
6. L.L.M marksheet / degree
7. M.Phil. degree
8. Ph.D. /D.Phil degree
9. D.Litt, D.Sc., L.L.D degree
10. NET, UGC-JRF, CSIR-JRF Award Certificate
11. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
12. Experience certificates
13. Recommendation letter(s)
14. Award (s) /Fellowship (s)
15. Publication (s)

Total Number of above self attested testimonials attached (in words)

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

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Date :...................................

Signature of the applicant

-----------------------------------------------------------------

\*Name as signed (in BLOCK LETTER)

\*Application not signed by the candidate liable to be rejected.

hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Board of Management meetings, my candidature / appointment may be cancelled by the University.

son/daughter of ..........................................................................

I, ........................................................

**27. Declaration**

28. Endorsement by the EMPLOYER

**(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contact or temporary capacity)**

Forwarded to the Nehru Gram Bharati (Deemed to be University), Kotwa-Jamunipur-Dubawal, Allahabad The applicant Dr./Mr./Mrs/Ms. ................................................................................. , who has

submitted this application for the post of ........................................... in the Nehru Gram Bharati (Deemed to be University), Allahabad has been working in this organization namely

............................................................................ in the post of............................................ in a temporary /

contract/ permanent capacity with effect from

.................................. in the Scale of Pay of Rs He

/She is drawing a basic pay of Rs. .................................. . His / Her next increment is due on

.................................... ..

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Nehru Gram Bharati (Deemed to be University), Allahabad.

Seal

(Signature of the forwarding officer) Name : ...........................................................

Designation : ...........................................................

Place : ...............................................................

Date : ...............................................................

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