

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:-MBA

Semester:-3 Semester

Session:-2021-2022

Group:-FINANCIAL MANAGEMENT (FM-GROUP)-INFORMATION TECHNOLOGY (IT-GROUP)

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | TGP | GPA | Result | Failed Paper's | | | | | | | | | |
|-------------|--------|--------|-------------------|---------------|---------------|------------|----------------------|-----|-----|-----|-----------------------------------|-----|-----|----|--|------|-----|----|---------------------------|-----|------|----|---------------------------------------|-----|-----|------|------------------------------|-----|-----|-----|-----------------------------|-----|-----|----|------------------------------|------|-----|----|-----|-----|--------|----------------|-----|-----|-----|------|-------|------|--------|--|--|
| | | | | | | | STRATEGIC MANAGEMENT | | | | INTERNATIONAL BUSINESS MANAGEMENT | | | | SECURITY ANALYSIS & PORTFOLIO MANAGEMENT | | | | TAX PLANNING & MANAGEMENT | | | | FINANCIAL MARKET & COMMERCIAL BANKING | | | | ENTERPRISE RESOURCE PLANNING | | | | WEB TECHNOLOGY & E-COMMERCE | | | | CLOUD COMPUTING FOR BUSINESS | | | | | | | 24 | INT | EXT | | | | | | | |
| | | | | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-0+3 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | | | | | | | | | | | | | |
| MA-30020691 | 201811 | | SUNIL KUMAR SINGH | SANTOSH SINGH | | NGB20/1811 | 15 | 44 | 59 | 5.9 | 17.7 | 14 | 42 | 56 | 5.6 | 16.8 | 13 | 38 | 51 | 5.1 | 15.3 | 14 | 37 | 51 | 5.1 | 15.3 | 15 | 58 | 73 | 7.3 | 21.9 | 13 | 52 | 65 | 6.5 | 19.5 | 13 | 54 | 67 | 6.7 | 20.1 | 14 | 58 | 72 | 7.2 | 21.6 | 148.2 | 6.18 | Passed | | |

| Summary | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |

Prepared By

Checked By

Controller of Examination

Registrar

Pro. V.C.

Vice Chancellor